ROUTING AND RECORD SHEET					
UBJECT: (Optional)	CON	GING	TAN	- Pero. 15	
FROM: Deputy Director (Support)				NO.	
				DATE	
[O: (Officer designation, room number, and ouilding)	REC'D	FWD'D	OFFICER'S INITIALS	COMMENTS (Number each comment to show from who to whom. Draw a line across column after each commen	
Nector of Personnel Room 2611, Curie Hall				Gordon:	
2.				i believe that you will find the attached correspondence to be	
3.				solf-exclanatory.	
<sup>4.</sup> 25X1A9a25X1A9a				Please be prepared to arrange the necessary interview. I assume that that	
5.				is still in the office of Personnel.  In any case, I would like to make sure that his son is interviewed and	
6.				givon whatever consideration his qualifications seem to warrant.	
7.					
<b>2</b> 5X1A9a	,			L. K. white	
9.				DD/S:LKW:laq	
o. 25X1A9a				Distribution: O - Add w/thermo of att to DD/S 58-2422 **********************************	
1. 25X1A9a				2899. 1 - Mr. w/therm	
2.				of DD/S-58-2422 & 2899.  1 DD/S chrono w/o att  - DD/S subject w/thermos of	
13.				DD/S-58-2422 & 2899. 1 - DD/S reading w/thermos of	
14.				DD/S-58-2422 & 2899. 1 - DD/S Trip File (Personal)	
5.	in the second	J77 a =			